



Association of California Water Agencies

Leadership Advocacy Information Since 1910

October 20, 2009

Ann DuBay
Public Information Officer
Sonoma County Water Agency
404 Aviation Boulevard
Santa Rosa, CA 95403

Dear Ms. DuBay:

Congratulations! Sonoma County Water Agency has been selected to receive an ACWA Theodore Roosevelt Environmental Award for Excellence in Natural Resources Management in Category Three. (The selection committee bumped your entry to "Category Three – Over \$1 Million" based on the overall project cost.)

Sonoma County Water Agency will be recognized at the 2009 ACWA Fall Conference & Exhibition in San Diego December 1-4, specifically during the luncheon on Wednesday, December 2, with an award and multimedia presentation. The room the luncheon will be held in has not yet been determined. Please consult the conference program available on site.

Please designate a representative to accept the award on behalf of your agency. **A place will be reserved for that representative at a table near the front of the room.** Please forward the **name and title of your representative by Friday, October 30th** to Sarah Langford at sarahl@acwa.com. If your agency will have additional delegates (you may have up to 9 additional delegates) who would like to sit at the reserved table and participate in the photo opportunity immediately following the luncheon, please send Sarah their names and titles by the same deadline. Further, if the additional delegates are not actually registered for the conference and plan to attend this luncheon only, please fill out the enclosed Meal Reservation Form and return it also by October 30th.

To give your project even more exposure, your district is invited to develop a table-top exhibit (a representative from ACWA's Meetings and Membership Department will be contacting you shortly with details). The exhibit will be on display along with the other two winning agencies in the Grand Exhibit Hall at the San Diego Town and Country Resort. Your tabletop exhibit includes **ONE 6' x 2½'** table and **ONE chair**. You may set up between 8 a.m. - 4 p.m. on Tuesday, December 1. Set up **MUST BE COMPLETE BY 4 P.M.** as the Welcome Reception is scheduled to begin at 5 p.m. Plan on taking your exhibit down Thursday, December 3, between 12:15 - 4 p.m. For further details regarding the exhibit, or if you need to order additional furniture or electricity, please contact Sheri Van Wert, ACWA Meetings & Membership Specialist, at 916-441-4545 or sheriv@acwa.com.

Finally, please **e-mail 10 to 15 color graphics of your program entry to Sarah no later than Friday, October 24**. The graphics should be accompanied by a description of the subject matter. Preferred formats include eps, jpg, and tiff.

Congratulations again! If you have any questions regarding the award or the process, please contact Sarah at 916-441-4545 or sarahl@acwa.com.

Sincerely,

A handwritten signature in black ink, appearing to read "Timothy Quinn", with a stylized flourish extending to the right.

Timothy Quinn
ACWA Executive Director